



# Red Rock Citizens Advisory Council

## Blue Diamond Library

14 Cottonwood Drive  
Blue Diamond, NV 89004

February 26, 2020  
7:00 p.m.

### AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Meggan Holzer at 702-455-0341 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

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Board Members:            Pauline van Betten - Chair            Gary Laswell – Vice Chair  
   Trent Billingsley                            Barbara Luke                            Bob Matthews

Secretary:                    Pamela Dittmar, 702-455-5882, [Pamela.Dittmar@clarkcountynv.gov](mailto:Pamela.Dittmar@clarkcountynv.gov)

County Liaison:            Meggan Holzer, [Meggan@clarkcountynv.gov](mailto:Meggan@clarkcountynv.gov), 702-455-0341

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- I. Call to Order, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes from the meeting of January 29, 2020 (For possible action)
- IV. Approval of Agenda for February 26, 2020 and Hold, Combine or Delete Any Items (For possible action)

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM  
YOLANDA KING, County Manager

V. Informational Items

1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)
2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
3. Receive an update on the Red Rock Bike Trail from a representative of the Red Rock Trail Partnership (for discussion only)
4. Receive a report from Clark County Administrative Services regarding the status of AR-19-400168 and ET-19-400164, information about the Regional Flood Control, bulletin board at Kulka Road, park water numbers, and any other updates from Clark County (for discussion only)

VI. Planning & Zoning

1. **ZC-20-0040-WILLARSEN , JOSEPH G.:**

**ZONE CHANGE** to reclassify 0.04 acres from R-U (Rural Open Land) Zone to R-1 (Single Family Residential) Zone in conjunction with the combining of 2 parcels into 1 single family residential lot in the Red Rock Design Overlay District. Generally located on the south side of Cerrito Street, 990 feet west of Arroyo Road within Red Rock (description on file). JJ/rkljd (For possible action)

**03/04/20 BCC**

VII. General Business

1. Josh Eddy from Desert Dash will share information about a foot race he is planning for Saturday, September 26, 2020, a portion of which will go through Blue Diamond (for discussion only)
2. Appoint one member as the Red Rock CAC's representative to be involved in the update of the county's Comprehensive Master Plan and development code (Title 30) (for possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: April 1, 2020

X. Adjournment

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

Blue Diamond Library, 14 Cottonwood Dr, Blue Diamond, NV 89004

Blue Diamond Post Office, 2 Diamond St, Blue Diamond, NV 89004

Blue Diamond Village Market, 1 Village Blvd, Blue Diamond, NV 89004

Calico Basin Community Mailboxes

Kulka Road Community Mailboxes

<https://notice.nv.gov/>

BOARD OF COUNTY COMMISSIONERS  
MARILYN KIRKPATRICK, CHAIR - LAWRENCE WEEKLY, Vice-Chair  
LARRY BROWN - JAMES GIBSON - JUSTIN JONES - TICK SEGERBLOM  
YOLANDA KING, County Manager



# Red Rock Citizens Advisory Council

January 29, 2020

## MINUTES

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Board Members: Pauline van Betten - Chair Gary Laswell– Vice Chair  
Trent Billingsley Barbara Luke Bob Matthews

Secretary: Pamela Dittmar, 702-455-5882, [pamela.dittmar@clarkcountynv.gov](mailto:pamela.dittmar@clarkcountynv.gov)

Town Liaison: Meggan Holzer, 702-455-0341, [meggan@clarkcountynv.gov](mailto:meggan@clarkcountynv.gov)

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- I. Call to Order, Pledge of Allegiance, Roll Call – Barbara Luke and Trent Billingsley absent - excused.  
The meeting was called to order at 7:00 p.m.
- II. Public Comment  
None.
- III. Approval of Minutes for October 30, 2019  
**Moved by: Bob Matthews**  
**Action: Approved**  
**Vote: 3-0/Unanimous**
- IV. Approval of Agenda for January 29, 2020  
**Moved by: Bob Matthews**  
**Action: Approved**  
**Vote: 3-0/Unanimous**
- V. Informational Items
  1. Receive a report from Las Vegas Valley Water District regarding the current well levels, status of the Blue Diamond Water System and other related concerns (for discussion only)  
Gaby Villafuerte shared the monthly report and stated that the well levels are stable and operational. The project to recoat the exterior of the water tanks has been completed.
  2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)  
Sergeant Dean reported the new Summerlin Area Command opened and some area command boundaries have been adjusted.. Any calls south side of 160 and east of Terrible’s will now be responded to by an officer from Enterprise Area Command.
  3. Receive an update on the Red Rock Bike Trail from a representative of the Red Rock Trail Partnership (for discussion only)  
Meggan shared the \$14 million dollar project had a \$1.4 million dollar shortfall. The FLAP (Federal Lands Access Program) Grant was able to cover the shortfall, so the project is fully funded.
  4. Receive a report from Clark County Administrative Services regarding the status of street lights in Blue Diamond, Tamarisk removal along SR159, request for crosswalks, updates from Clark County Department of Air Quality, the 2020 meeting CAC meeting calendar, and any other updates from Clark County (for discussion only)

Meggan Holzer reported that Gypsum Resources had hearings for three air quality violations and the total penalties were \$81,000. She also posted flyers at the agenda posting location with information on how to report a violation. The 3 requested changes to the Land Use Plan were denied at the BCC. The tamarisk removal is still on the list to do, but there is no funding currently available. Meggan will explore other options.

VI. Planning & Zoning

1. **AR-19-400168 (UC-0069-68)-DESERT SPORTSMANS RIFLE CLUB, INC:**  
**USE PERMIT EIGHTH APPLICATION FOR REVIEW** of a sound study in conjunction with a private recreational facility including a shooting range with picnic area and clubhouse on 480.0 acres in an R-U (Rural Open Land) Zone in the Red Rock Design Overlay District. Generally located on the south side of State Highway 159, 1,060 feet west of Sky Vista Drive within Red Rock and unincorporated Clark County. JJ/nr/jd (For possible action) 2/5/20 BCC  
**Moved by: Pauline Van Betten**  
**Action: Approved**  
**Vote: 3-0 Unanimous**
  
2. **ET-19-400164 (NVC-0664-16)-REXIUS RICK & ROCHELLE:**  
**ZONE CHANGE FIRST EXTENSION OF TIME** to reclassify 22.9 acres from R-U (Rural Open Land) Zone and H-2 (General Highway Frontage) Zone to R-E (Rural Estates Residential) Zone in the Red Rock Design Overlay District.  
**WAIVERS OF DEVELOPMENT STANDARDS** for the following: 1) allow over-length cul-de-sacs; and 2) full off-site improvements (partial paving, curb, gutter, sidewalk, and streetlights) along Cote Road.  
**DESIGN REVIEWS** for the following: 1) a proposed single family residential development on 22.9 acres; 2) residential boarding stable; 3) preliminary grading plan in conjunction with a hillside development (slopes greater than 12%) for a proposed single family residential development within a Hillside & Foothills Transition Boundary Area; and 4) increased finished grade. Generally located on the south side of Blue Diamond Road and the east and west sides of Cote Road within Red Rock (description on file). JJ/tk/jd (For possible action) 2/5/20 BCC  
**Moved by: Bob Matthews**  
**Action: Approved**  
**Vote: 3-0 Unanimous**

VII. General Business

1. Review the 2020 meeting schedule and make any changes (for possible action)  
**Moved by: Pauline Van Betten**  
**Action: Approved**  
**Vote: 3-0 Unanimous**
  
2. A representative from the 2020 Census will share information about the upcoming Census including employment opportunities. (for discussion only)  
Suzanne Reed, a recruiting assistant with the U.S. Census gave a presentation and handed out materials in relation to the upcoming census.

VIII. Comments by the General Public

Resident Audrey Dotson shared with the group that there have been several hot air balloons landing by Cactus Joe's. Sergeant Dean mentioned that they are working with the hot air balloon companies to have them land in Jean and complaints should be made to the FAA.

IX. Next Meeting Date

The next meeting will be February 26, 2020.

X. Adjournment

The meeting was adjourned at 8:53 p.m.

**ATTACHMENT A  
RED ROCK CITIZENS ADVISORY COUNCIL  
ZONING AGENDA  
WEDNESDAY, 7:00 P.M., FEBRUARY 26, 2020**

**03/04/20 BCC**

1. **ZC-20-0040-WILLARSEN, JOSEPH G.:**  
**ZONE CHANGE** to reclassify 0.04 acres from R-U (Rural Open Land) Zone to R-1 (Single Family Residential) Zone in conjunction with the combining of 2 parcels into 1 single family residential lot in the Red Rock Design Overlay District. Generally located on the south side of Cerrito Street, 990 feet west of Arroyo Road within Red Rock (description on file). JJ/rk/jd (For possible action)

03/04/20 BCC AGENDA SHEET

SINGLE FAMILY RESIDENTIAL  
(TITLE 30)

CERRITO ST/ARROYO RD  
(BLUE DIAMOND)

PUBLIC HEARING

APP. NUMBER/OWNER/DESCRIPTION OF REQUEST

**ZC-20-0040-WILLARSEN, JOSEPH G.:**

**ZONE CHANGE** to reclassify 0.04 acres from R-U (Rural Open Land) Zone to R-1 (Single Family Residential) Zone in conjunction with the combining of 2 parcels into 1 single family residential lot in the Red Rock Design Overlay District.

Generally located on the south side of Cerrito Street, 990 feet west of Arroyo Road within Red Rock (description on file). JJ/rk/jd (For possible action)

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RELATED INFORMATION:

**APN:**

175-07-709-016

**LAND USE PLAN:**

NORTHWEST COUNTY (BLUE DIAMOND VILLAGE) - RESIDENTIAL SUBURBAN (UP TO 8 DU/AC)

**BACKGROUND:**

**Project Description**

**General Summary**

- Site Address: 25 Cerrito Street
- Site Acreage: 0.04
- Project Type: Combining 2 parcels into 1 single family lot

**Site Plan**

This is a request for a conforming zone change to provide uniform zoning for a site that is developed with a single family residence. The property consists of 2 separate lots which the owner wishes to combine into the adjacent parcel (175-07-711-072) already zoned R-1. The existing residence is located on the R-1 zoned portion of the site. This will allow the applicant to complete the permitting process through the Building Department.

**Applicant's Justification**

According to the applicant construction has commenced on the remodel of the main structure, but the yard improvements were delayed upon the discovery that the back portion was a separate parcel and that no development could occur on the parcel until they were combined and zoned R-1.

**Surrounding Land Use**

	<b>Planned Land Use Category</b>	<b>Zoning District</b>	<b>Existing Land Use</b>
North, East & West	Residential Suburban (up to 8 du/ac)	R-1	Single family residences
South	Public Facilities	R-U	Undeveloped

**STANDARDS FOR APPROVAL:**

The applicant shall demonstrate that the proposed request meets the goals and purposes of Title 30.

**Analysis****Current Planning**

This is a request for a conforming zone change to reclassify 1 lot of a property consisting of 2 separate lots which the owner wishes to combine with the adjacent parcel already zoned R-1. Approval of this request will allow the site to be regulated by the design standards of the R-1 zoning district. In addition, this request will not increase the density of the residential subdivision or add dwelling units to the community. By reclassifying the site into a single zoning district, the property will be easier to design and comply with all County regulations.

**Staff Recommendation**

Approval.

If this request is approved, the Board and/or Commission finds that the application is consistent with the standards and purpose enumerated in the Comprehensive Master Plan, Title 30, and/or the Nevada Revised Statutes.

**PRELIMINARY STAFF CONDITIONS:****Current Planning**

- No Resolution of Intent and staff to prepare an ordinance to adopt the zoning.
- Applicant is advised that a substantial change in circumstances or regulations may warrant denial or added conditions to an extension of time; the extension of time may be denied if the project has not commenced or there has been no substantial work towards completion within the time specified.

**Public Works - Development Review**

- No comment.

**Building Department - Fire Prevention**

- No comment.

**Clark County Water Reclamation District (CCWRD)**

- Applicant is advised that there are no public sanitary sewer facilities available and none are planned within the next 5 years.

**TAB/CAC:**  
**APPROVALS:**  
**PROTESTS:**

**APPLICANT:** JOSEPH WILLARSEN  
**CONTACT:** MAREN PARRY, BALLARD SPAHR, 1980 FESTIVAL PLAZA DRIVE,  
SUITE 900, LAS VEGAS, NV 89135

DRAFT